

**APPENDIX-IX****Mandatory Public Disclosure****A: GENERAL INFORMATION :**

<b>SL NO.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
<b>1</b>	NAME OF THE SCHOOL	<b>SHRI VARDHMAN CONVENT SCHOOL</b>
<b>2</b>	AFFILIATION NO. (IF APPLCABLE)	<b>1730462</b>
<b>3</b>	SCHOOL CODE ( IF APPLICABLE )	<b>10808</b>
<b>4</b>	COMPLETE ADDRESS WITH PIN CODE	<b>NH-3, A.B. ROAD, MANIA DHOLPUR – 328024 (RAJ)</b>
<b>5</b>	PRINCIPAL NAME	<b>HEMANT KUMAR JAIN</b>
<b>6</b>	SCHOOL EMAIL ID	<b>Vardhman_mania@rdiffmail.com</b>
<b>7</b>	CONTACT DETAILS ( LANDLINE/MOBILE	<b>9414945719</b>

**B: DOCUMENTS AND INFORMATION:**

<b>SL NO.</b>	<b>DOCUMENTS/INFORMATION</b>	<b>UPLOAD DOCUMENTS</b>
<b>1</b>	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<b>VIEW</b>
<b>2</b>	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<b>VIEW</b>
<b>3</b>	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<b>VIEW</b>
<b>4</b>	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT. 2009, AND IT'S RENEWAL IF APPLICABLE	<b>VIEW</b>
<b>5</b>	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<b>VIEW</b>
<b>6</b>	COPY OF VALID FIRE SAFEY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<b>VIEW</b>
<b>7</b>	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<b>VIEW</b>
<b>8</b>	COPIES OF VALID WATER, HELTH AND SANITATION CERTIFICATES	<b>VIEW</b>

**C: RESULT AND ACADEMICS:**

<b>SL NO.</b>	<b>DOCUMENTS/INFORMATION</b>	<b>UPLOAD DOCUMENTS</b>
<b>1</b>	FEE STRUCTURE OF THE SCHOOL	<b>VIEW</b>
<b>2</b>	ANNUAL ACADEMIC CALANDER	<b>VIEW</b>
<b>3</b>	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<b>VIEW</b>
<b>4</b>	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<b>VIEW</b>
<b>5</b>	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	<b>VIEW</b>

**RESUNT CLASS: X**

<b>S. NO.</b>	<b>YEAR</b>	<b>NO. OF REGISTERED STUDENTS</b>	<b>NO. OF STUDENTS PASSED</b>	<b>PASS PERCENTAGE</b>	<b>REMARKS</b>
<b>1</b>	2021	<b>10</b>	<b>10</b>	<b>100 %</b>	
<b>2</b>	2020	<b>17</b>	<b>07</b>	<b>100 %</b>	

**RESUNT CLASS: XII**

<b>S. NO.</b>	<b>YEAR</b>	<b>NO. OF REGISTERED STUDENTS</b>	<b>NO. OF STUDENTS PASSED</b>	<b>PASS PERCENTAGE</b>	<b>REMARKS</b>
<b>1</b>	N/A	N/A	N/A	N/A	N/A
<b>2</b>	N/A	N/A	N/A	N/A	N/A

**D: STAFF ( TEACHING )**

SL NO.	INFORMATION	UPLOAD DOCUMENTS	
1	PRINCIPAL	01	
2	TOTAL NO. OF TEACHERS	15	
	○ PGT		00
	○ TGT		07
	○ PRT		08
3	TEACHERS SECTION RATIO	1 : 1.5	
4	DETAILS OF SPECIAL EDUCATOR	01	
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	01	

**E: SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	10754. SQM.
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR.)	(500 SFT)
3	NO. ANS SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	04 (500 SFT)
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	06
6	NO. OF BOYS TOILETS	06
7	LINK OF YOUTUBE VIDEO OF INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THIS SCHOOL	VIEW